



THE ASSEMBLY
STATE OF NEW JERSEY
TRENTON

MINORITY WHIP

ROBERT MENENDEZ

ASSEMBLYMAN, 33RD DISTRICT

HUDSON COUNTY

4808 BERGENLINE AVENUE

6TH FLOOR

UNION CITY, N.J. 07087

(201) 963-0355

450 7TH STREET

HOBOKEN, NEW JERSEY 07030

(201) 520-1488

COMMITTEES

MEMBER, APPROPRIATIONS

MEMBER, APPROPRIATION SUB-COMMITTEE

ON TAXATION & STATE AID

March 30, 1989

Lillian I. Claudio-Blum
Educational Counselor
ASPIRA, Inc. of New Jersey
Passaic County Center
138 Washington Street
Paterson, NJ 07505

Dear Ms. Claudio-Blum:

Thank you for your letter regarding the proposed Budget. As a member of the Appropriations Committee, I welcome your input during the reviewing process of the Budget.

You can be assured that I will review the concerns you raised regarding the Talent Search Project with my staff during the budget process.

You might also want to consider testifying during the public session of the Joint Appropriations schedule or attending the Department's presentation. I have enclosed a copy of the Appropriation Committee agenda for your use. Please also note that an additional public session has been added for public testimony on April 25th.

Thank you again for taking the time to express your concerns to me. I remain,

Very truly yours,

Robert Menendez
Assemblyman

RM:ms
enc.

**NEW JERSEY STATE GENERAL ASSEMBLY
APPROPRIATIONS COMMITTEE
FY 1990 - Budget Review - Committee Schedule**

MARCH 6 - 10:30 AM:	MONDAY Presentation on State Economy Treasury/OLS
MARCH 9 - 9:00 AM:	THURSDAY SENATE & ASSEMBLY PUBLIC HEARING
MARCH 13 - 10:30 AM:	MONDAY Community Affairs Banking/Personnel
MARCH 15 9:00 AM:	WEDNESDAY SENATE & ASSEMBLY PUBLIC HEARING
MARCH 29 - 10:30 AM:	WEDNESDAY Corrections Public Advocate/Insurance
APRIL 3 - 10:30 AM:	MONDAY (VINELAND DEVELOPMENTAL CENTER) Human Services
APRIL 4 - 10:30 AM:	TUESDAY Human Services
APRIL 10 - 10:30 AM:	MONDAY (PRINCETON UNIVERSITY) Higher Education
APRIL 12- 10:30 AM:	WEDNESDAY Presentation on State Economy/Labor/Commerce
APRIL 17 - 10:30 AM:	MONDAY Health Education
APRIL 19- 9:00 AM:	WEDNESDAY SENATE & ASSEMBLY PUBLIC HEARING
APRIL 26 - 10:30 AM:	WEDNESDAY Law & Public Safety/Military Affairs/Casino Funds
MAY 1 - 10:30 AM:	MONDAY (TO BE DETERMINED) Agriculture/Commission on Science & Technology
MAY 3- 10:30 AM:	WEDNESDAY Transportation/State/Judiciary
MAY 8 - 10:30 AM:	MONDAY (TO BE DETERMINED) Environmental Protection
MAY 9 - 10:30 AM:	TUESDAY Environmental Protection

UNLESS OTHERWISE NOTED, MEETINGS WILL BE HELD ON THE FOURTH FLOOR,
STATE HOUSE ANNEX (As of February 21, 1989)